

## AGENDA

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**Meeting:** Western Area Planning Committee  
**Place:** Council Chamber - Council Offices, Bradley Road, Trowbridge,  
BA14 0RD  
**Date:** Wednesday 7 March 2012  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Marie Gondlach (Democratic Services Officer), of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713597 or email [marie.gondlach@wiltshire.gov.uk](mailto:marie.gondlach@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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### Membership:

Cllr Trevor Carbin	Cllr Christopher Newbury
Cllr Ernie Clark	Cllr Stephen Petty
Cllr Rod Eaton	Cllr Pip Ridout
Cllr Peter Fuller (Chairman)	Cllr Jonathon Seed
Cllr Mark Griffiths	Cllr Roy While (Vice Chairman)
Cllr John Knight	

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### Substitutes:

Cllr Rosemary Brown	Cllr Francis Morland
Cllr Andrew Davis	Cllr Jeff Osborn
Cllr Russell Hawker	Cllr Fleur de Rhe-Philippe
Cllr Tom James MBE	

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# AGENDA

## Part I

### Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes of the Previous Meeting** (*Pages 1 - 24*)

To approve the minutes of the last meeting held on 15 February 2012 (copy attached.)

3. **Chairman's Announcements**

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

#### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Wednesday 29 February 2012. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

**6. Planning Applications (Pages 25 - 26)**

To consider and determine the following planning applications:

- 6.a **W/11/02971/FUL - Erection of terrace of 6 dwellings with car parking, enclosures and associated development - Car Park Mill Lane Bradford On Avon Wiltshire (Pages 27 - 48)**
- 6.b **W/11/03270/FUL - Side extension to 51 Summerleaze to create two new additional dwellings (flats) - Land Adjoining 51 Summerleaze Trowbridge Wiltshire (Pages 49 - 56)**
- 6.c **W/11/03234/FUL - Conversion of single 3-storey terraced house into one 1-bedroom flat and two independent bedsits - 29A Newtown Trowbridge Wiltshire BA14 0BA (Pages 57 - 60)**
- 6.d **W/11/03130/FUL - Stables with new vehicular access - Land East Of 3 Lower Marsh Road Warminster Wiltshire (Pages 61 - 68)**
- 6.e **W/11/03298/FUL - Replacement garage - Little Orchard Chitterne Road Codford Wiltshire BA12 0PF (Pages 69 - 72)**
- 6.f **W/11/02471/REG3 - Erection of single storey modular changing accommodation consisting of 3 units and limited car parking - Former Innox Hall Site Innox Road Trowbridge Wiltshire (Pages 73 - 80)**

**7. Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

**Part II**

*Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed*

None.